



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Tom WHITE</i>		Office Sought (if candidate) <i>City Council</i>	Term <i>2 YRS</i>
Mailing Address <i>3710 E MANAWAT</i>	<input type="checkbox"/> Check if address change	City and Zip <i>NAMPA 83686</i>	Home Phone <i>208 461-2922</i>
Work Phone <i>208 467-7272</i>			
Name of Political Treasurer <i>ROSE SPATH</i>			
Mailing Address <i>2005 Bingham</i>	<input type="checkbox"/> Check if address change	City and Zip <i>Nampa Id 83686</i>	Home Phone <i>208 463-8828</i>
Work Phone <i>208 880 7749</i>			

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11, 17, 07 through 11, 31, 08

October 10 Pre-General Report     7 Day Pre-General Report     30 Day Post-General Report

Annual Report

Is this report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 11 17 07 through 11 31 08.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>0</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ _____	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ _____
Line 7: Outstanding Debt to Date		

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

I ROSE SPATH, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

\_\_\_\_\_  
Signature of Political Treasurer

**Return This Report To:**

Diana Lambing  
City of Nampa  
411 3rd St. S.  
Nampa ID 83651  
phone: (208) 468-5425  
fax: (208) 465-2314