

RECEIVED
11/16/07
DL

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

Name of Candidate or Political Committee and Chairperson Scott B. McDonald		Office Sought (if candidate) City Council	District (if any) Seat 2
Mailing Address 923 W Horizon Way	<input type="checkbox"/> Check if address change. City and Zip Nampa,, 83686	Home Phone 463-9735	~Work Phone 249-1417
Name of Political Treasurer Jay Dee Karren		City and Zip Nampa, 83686	Home Phone 466-6052
Mailing Address 923 W Horizon Way	<input type="checkbox"/> Check if address change.		Work Phone 250-2292

Section II TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from October 22 to November 16, 2007

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period
From October 1, 2007 through October 31, 2007

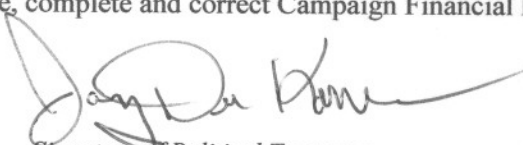
Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period* -	\$ 589.31	\$ XXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,548.87	\$ 10,338.05
Line 4: Subtotal (Add lines 1,2 and 3)	\$ 2,138.18	\$ 11,476.77
Line 5: Total Expenditures (Enter amount from page 2)	\$ 513.87	\$ 8,713.74
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,035.00	\$ 1,035.00
Line 7: Outstanding Debet to Date	\$ 0.00	\$ XXXXXXX

* This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

<p>Return This Form To: City Clerk</p>	<p>Section V</p> <p align="center">CERTIFICATION</p> <p>I <u>Jay Dee Karren</u>, hereby certify that the information</p> <p>in this report is a true, complete and correct Campaign Financial Disclosure Report as</p> <p>required by law.</p> <p align="center">  <i>Signature of Political Treasurer</i> </p>
	<p>Page 1</p>

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Scott B. McDonald

Report Covering the Period
FROM October 22 to November 16, 2007

UNITEMIZED CONTRIBUTIONS		
Contributions of Fifty Dollars (\$50.00) or Less This Period		
Total		Total
Number _____		Amount \$ <u>0.00</u>

UNITEMIZED EXPENDITURES		
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period		
Total		Total
Number _____		Amount \$ _____

	Total This Period
1 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,548.87
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,548.87
1 Number of Schedule B pages Attached	
Expenditure	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 513.87
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs – Payments this Period)	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 513.87
Subtotal	\$ 513.87
Payments this Period (Total all C-2Bs – Payment this Period)	
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	\$1,035.00
0 Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee		FROM October 22 to November 16, 2007		
Scott B. McDonald		Column A	Column B	Column C
Date! Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/14/2007 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. LaNore Bunce 1127 Caldwell Blvd. Apt. 151 Nampa, Idaho 83651	\$ 586.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/31/2007 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Scott B McDonald 923 W Horizon Way Nampa, Idaho 83686	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ 113.87 Calendar Year To Date \$7,002.55
11/16/2007 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Shilo Automatic Sprinklers, Inc. 1224 11 th Ave. North Nampa, Idaho 83687	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Matt Salisbury for Congress 2422 12th Ave #310 Nampa, Idaho 83686-6300	\$ Calendar Year To Date	\$400.00 Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$1,136.00	\$400.00	\$ 113.87
Total This Page (add columns A, B & C)				\$1,548.87

SCHEDULE B
ITEMIZED EXPENDITURES
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Scott B. McDonald

FROM October 22 to November 16, 2007

Column A Column B

<u>Date!</u>	<u>Full Name, Mailing Address and Zip Code of Recipient</u>	<u>Cash or Check</u>	<u>In-Kind (non-monetary)</u>
10/28/2007	1. Matt Salisbury for Congress 2422 12th Ave #310 Nampa, Idaho 83686-6300	\$	\$ 400.00
	Purpose of Above Expenditure: Postcards and flyers taken door-to-door in three new subdivisions for McDonald, White and Homer		
10/28/2007			
	Purpose of Above Expenditure:		
10/29/2007			
10/31/2007	2. Copies Plus 524 3 rd Street South Nampa, Idaho 83651	\$ 113.87	\$
	Purpose of Above Expenditure: Mailing an additional 164 postcards and 200 additional postcards for three new neighborhoods		
		\$	\$
		\$	\$
		\$	\$
		\$	\$
	Subtotals of Columns A, & B	\$113.87	\$ 400.00
Total This Page (add columns A& B)			\$ 513.87